

0.3756 GROSS ACRE PARCEL

0.3224 ACRES LESS RIGHT-OF-WAY (0.0532 ACRES)
DEED OF RECORD:

PP# 39-013-40-079-00 FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE) SHERIFF'S DEED (ROGER P. BLISS) VOLUME 497, PAGE 2154 50 PENNIMAN ROAD

SITUATED IN THE VILLAGE OF ORWELL, COUNTY OF ASHTABULA, AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL SECTION NO. 13 WITHIN SAID VILLAGE, BEING IN THE 4TH RANGE, 8TH TOWNSHIP OF THE CONNECTICUT WESTERN RESERVE AND BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A 3/4" IRON PIN IN A MONUMENT BOX FOUND AT THE CENTERLINE INTERSECTION OF EAST MAIN STREET (U.S. ROUTE 322, 66 FEET WIDE) AND PENNIMAN ROAD (50 FEET WIDE).

THENCE S 0°30'00" W ALONG THE CENTERLINE OF SAID PENNIMAN ROAD A DISTANCE OF 453.09 FEET TO A POINT. SAID POINT BEING A SOUTHEASTERLY CORNER OF PP# 39-013-40-077-00 AS CONVEYED TO RAE ANN KAMPF AND RECORDED IN VOLUME 686, PAGE 1021 OF ASHTABULA COUNTY RECORDS AND DEEDS (ACRD). SAID POINT ALSO BEING THE NORTHEASTERLY CORNER OF THE PARCEL HEREIN DESCRIBED AND THE PRINCIPAL PLACE OF BEGINNING OF THIS SURVEY.

THENCE S 0°30'00" W CONTINUING ALONG SAID CENTERLINE **A FRONTAGE DISTANCE OF 92.66 FEET** TO A POINT. SAID POINT BEING THE NORTHEASTERLY CORNER OF

0.3756 GROSS ACRE PARCEL (CONTINUED)

PP# 39-013-40-082-01 AS CONVEYED TO BERNARD P. DOHERTY AND RECORDED IN VOLUME 182, PAGE 144 OF ACRD. SAID POINT ALSO BEING THE SOUTHEASTERLY CORNER OF THE PARCEL HEREIN DESCRIBED.

THENCE S 89°46'00" W ALONG A NORTHERLY LINE OF SAID DOHERTY'S LAND AND PASSING THROUGH AN IRON PIN SET AT 25.00 FEET A TOTAL DISTANCE OF 176.32 FEET TO AN IRON PIN SET. SAID POINT BEING A SOUTHEASTERLY CORNER OF PP# 39-013-40-078-00 AS CONVEYED TO RAE ANN KAMPF AND RECORDED IN VOLUME 686, PAGE 1021 OF ACRD. SAID POINT ALSO BEING THE SOUTHWESTERLY CORNER OF THE PARCEL HEREIN DESCRIBED.

THENCE N 0°09'40" E ALONG AN EASTERLY LINE OF SAID KAMPF'S LAND A DISTANCE OF 92.65 FEET TO A 5/8" IRON PIN WITH CAP BEARING "CRABBS 7245" FOUND. SAID POINT BEING THE SOUTHWESTERLY CORNER OF PP# 39-013-40-077-00 AS CONVEYED TO THE AFORESAID RAE ANN KAMPF. SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF THE PARCEL HEREIN DESCRIBED.

THENCE N 89°46'00" E ALONG THE SOUTHERLY LINE OF SAID KAMPF'S LAND AND PASSING THROUGH AN IRON PIN SET AT 151.87 FEET A TOTAL DISTANCE OF 176.87 FEET TO **THE PRINCIPAL PLACE OF BEGINNING OF THIS SURVEY** AND CONTAINING 0.3756 ACRES OF LAND (16362.1496 SQ. FT.), 0.3224 NET ACRES OF LAND LESS RIGHT-OF-WAY (0.532 ACRES) AS SURVEYED BY D.B. KOSIE AND ASSOCIATES (ROBERT L. KOSIE, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 8167). BEARINGS ARE TO AN ASSUMED MERIDIAN AND INDICATE ANGLES ONLY. DATE: December 29, 2011. BE THE SAME, MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

THE BASIS OF BEARING ON THE CENTERLINE OF PENNIMAN ROAD (S $0^{\circ}30'00''$ W) WAS OBTAINED FROM DEED VOLUME 182, PAGE 144 OF ACRD.

ALL IRON PINS NOTED AS BEING 5/8" x 30" LONG STEEL REBAR PINS WITH A YELLOW PLASTIC CAP BEARING "KOSIE P.S. 8167".

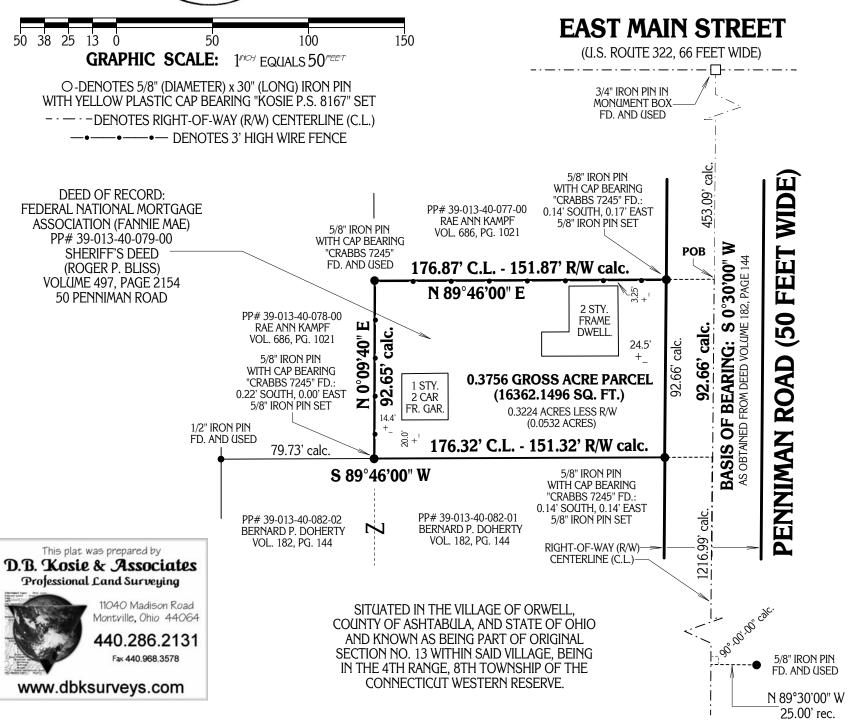
THE INTENT OF THIS SURVEY IS TO DESCRIBE PP# 39-013-40-079-00 AS CONVEYED TO THE FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE) AND RECORDED IN SHERIFF'S DEED VOLUME 497, PAGE 2154 (ROGER P. BLISS) OF ACRD. ALSO KNOWN AS 50 PENNIMAN ROAD.

ROBERT L. KOSIE	
	NAL SURVEYOR NO. 8167
DATED:	



PLAT OF SURVEY UPDATE PREPARED FOR: SERVICELINK

THE INTENT OF THIS SURVEY IS TO DESCRIBE PP# 39-013-40-079-00 AS CONVEYED TO THE FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE) AND RECORDED IN SHERIFF'S DEED VOLUME 497, PAGE 2154 (ROGER P. BLISS) OF ASHTABULA COUNTY RECORDS AND DEEDS. ALSO KNOWN AS 50 PENNIMAN ROAD.



OWNSHIP/CITY/	VILLAGE:		MONTH:	PAGE:		
AS	LLAGE OF ORWELL SHTABULA COUNTY SECTION NO. 13		YEAR:	OF—	ONE ONE	
URVEY FOR:		SERVICELIN	NK			

BASIS OF RESEARCH AND RECORDS

ALL COUNTY OWNERSHIP RESEARCH DATA AND PREVIOUS SURVEY RECORDS WERE OBTAINED FROM THE COUNTY RECORDER'S OFFICE AND THE COUNTY MAP ROOM.

ALL COUNTY CENTERLINE AND RIGHT-OF-WAY DATA WAS OBTAINED FROM THE COUNTY ENGINEER'S OFFICE.

ALL STATE CENTERLINE AND RIGHT-OF-WAY DATA WAS OBTAINED FROM THE OHIO DEPARTMENT OF TRANSPORTATION (O.D.O.T.) RECORDS.

I CERTIFY TO:

SERVICELINK

THAT I HAVE SURVEYED THESE PREMESIS AND PREPARED THIS PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO REVISED CODE GOVERNING LAND SURVEYS IN THE STATE OF OHIO. THE BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED MERIDIAN AND INDICATE ANGULAR RELATIONSHIPS ONLY. DISTANCES ARE BASED ON U.S. FEET WITH DECIMAL PARTS. THE ABOVE CERTIFICATION IS INTENDED ONLY TO THOSE PARTIES NAMED HEREIN, AND IS VALID ONLY WHEN ACCOMPANIED BY AN ORIGINAL SIGNATURE BELOW. THE UNDERSIGNED HAS NOT BEEN PROVIDED A TITLE EXAMINATION AND THIS SURVEY IS BASED ONLY ON THE DOCUMENTS SHOWN ON THIS PLAT OF SURVEY. NO LIABILITY IS ASSUMED FOR THE EXISTENCE OF ANY OTHER DOCUMENTS THAT MAY AFFECT THE SURVEYED PREMISES THAT WOULD BE REVEALED BY A TITLE EXAMINATION. THE UNDERSIGN ASSUMES NO LIABILITY FOR THE USE OF UNAUTHORIZED COPIES OF THIS PLAT OF SURVEY, NOR FOR ANY USE, OR RELIANCE UPON, BY PERSONS OTHER THAN THOSE SPECIFICALLY NAMED HEREIN FOR THE INTENDED PURPOSE OF THIS SURVEY.

ROBERT L. KOSIE, P.S. REGISTERED PROFESSIONAL LAND SURVEYOR REGISTRATION NO. 8167



